

# QUESTIONNAIRE FOR THE DIVISION OF FOREST RESOURCES'

## LIST OF CONSULTING FORESTERS FOR NORTH CAROLINA

Listed below is desired information for the Division's computerized listing of consulting foresters practicing in North Carolina. Please answer each question. If a particular question does not apply, mark it N/A. It is important that you give this questionnaire serious consideration. PLEASE TYPE OR PRINT YOUR ANSWERS!

1. NAME: \_\_\_\_\_ NC FORESTER  
(As it should appear in the listing) REGISTRATION NUMBER: \_\_\_\_\_

2. NAME OF FIRM: \_\_\_\_\_

3. MAILING ADDRESS: \_\_\_\_\_  
(ST. NUM. OR P.O. BOX) (CITY) (STATE) (ZIP)

4. TELEPHONE #: BUSINESS\*: (\_\_\_\_\_) \_\_\_\_\_ HOME\*: (\_\_\_\_\_) \_\_\_\_\_  
FAX\*: (\_\_\_\_\_) \_\_\_\_\_ OTHER\*: (\_\_\_\_\_) \_\_\_\_\_  
(mobile, pager, cellular, etc.)

\*Please list all appropriate numbers. If you do not want a particular number listed, mark that number with NL at the end of the number.

5. E-MAIL ADDRESS: \_\_\_\_\_ WEB SITE ADDRESS: \_\_\_\_\_

6. CHECK ITEMS THAT APPLY TO YOU:

\_\_\_\_\_ Current approved affidavit on file with NC Board of Registration for Foresters  
\_\_\_\_\_ FULL TIME Consulting Forester -or- \_\_\_\_\_ PART TIME Consulting Forester  
\_\_\_\_\_ SAF Certified Forester \_\_\_\_\_ ISA Certified Arborist

Member of: \_\_\_\_\_ SOCIETY OF AMERICAN FORESTERS  
\_\_\_\_\_ ASSOCIATION OF CONSULTING FORESTERS (includes NC Chapter)  
\_\_\_\_\_ INTERNATIONAL SOCIETY OF ARBORICULTURE

7. LIST THE SCHOOL OF FORESTRY FROM WHICH YOU GRADUATED:

FIRST DEGREE: COLLEGE/UNIV.: \_\_\_\_\_ DEGREE: \_\_\_\_\_ YEAR: \_\_\_\_\_  
(i.e., BS, MS, PhD, etc.)  
SECOND DEGREE: COLLEGE/UNIV.: \_\_\_\_\_ DEGREE: \_\_\_\_\_ YEAR: \_\_\_\_\_  
(i.e., BS, MS, PhD, etc.)  
DATE COMPLETED WRITTEN TEST: \_\_\_\_\_ (State Board of Registered Foresters Test)

8. CHECK THE SPECIFIC FIELDS OF FORESTRY ACTIVITIES THAT YOU OFFER AS A SERVICE TO THE PUBLIC:

- |  |  |
|--|--|
| A. _____ FOREST MANAGEMENT PLANS AND MAPS                | L. _____ FOREST REAL ESTATE                                  |
| B. _____ REFORESTATION SERVICES (SITE PREP & TREE PLANT) | M. _____ FOREST RECREATION MANAGEMENT                        |
| C. _____ TIMBER STAND IMPROVEMENT                        | N. _____ FOREST TAXATION                                     |
| D. _____ TIMBER APPRAISAL                                | O. _____ UTILIZATION AND MARKETING                           |
| E. _____ TIMBER MARKING AND VOLUME ESTIMATION            | P. _____ HERBICIDE RECOMMEND. & APPLICATION                  |
| F. _____ TIMBER SALES CONTRACT PREPARATION               | Q. _____ SURVEYING   |
| G. _____ LOGGING ENGINEERING                             | R. _____ WETLAND DELINEATION                                 |
| H. _____ FOREST PROTECTION (INSECTS & DISEASE, FIRE)     | S. _____ FOREST WILDLIFE MANAGEMENT                          |
| I. _____ PRESCRIBED BURNING                              | T. _____ URBAN FORESTRY                                      |
| J. _____ CHRISTMAS TREE MANAGEMENT                       | U. _____ STEWARDSHIP PLANS                                   |
| K. _____ ENVIRONMENTAL IMPACT STATEMENTS                 | V. _____ STEWARDHSIP PLANS (Eligible for State Cost-Share)** |

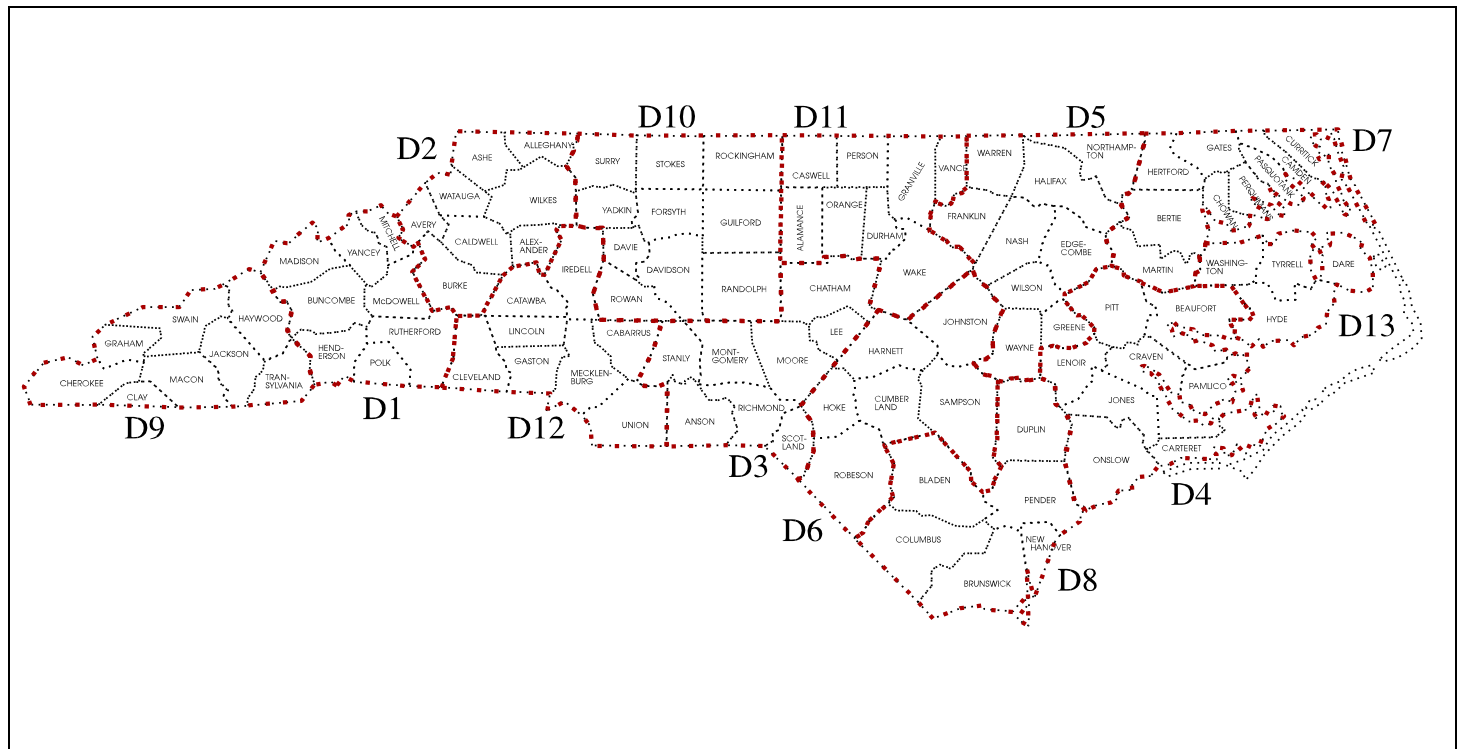
\*\*Must have completed stewardship contractor training course—contact (919) 857-4833 for details.

RETURN TO: NC FOREST SERVICE  
ATTENTION: Edna Anglero  
[Edna.Anglero@ncagr.gov](mailto:Edna.Anglero@ncagr.gov)  
1616 MAIL SERVICE CENTER  
RALEIGH, NC 27699-1616  
Or fax to: 919-857-4805

OVER



Listed below are the counties by NCFS districts. Check only those counties that you **NORMALLY** work. Look at the map below. If you work all the counties in a particular district, put a check mark beside that district. Also check any other counties in other districts that you **NORMALLY** work.



#### **DISTRICT 1**

- ☐ 011 BUNCOMBE
- ☐ 045 HENDERSON
- ☐ 057 MADISON
- ☐ 059 McDOWELL
- ☐ 061 MITCHELL
- ☐ 075 POLK
- ☐ 088 TRANSYLVANIA
- ☐ 100 YANCEY

#### **DISTRICT 2**

- ☐ 002 ALEXANDER
- ☐ 003 ALLEGHANY
- ☐ 005 ASHE
- ☐ 006 AVERY
- ☐ 012 BURKE
- ☐ 014 CALDWELL
- ☐ 095 WATAUGA
- ☐ 097 WILKES

#### **DISTRICT 3**

- ☐ 004 ANSON
- ☐ 019 CHATHAM
- ☐ 053 LEE
- ☐ 062 MONTGOMERY
- ☐ 063 MOORE
- ☐ 077 RICHMOND
- ☐ 083 SCOTLAND
- ☐ 084 STANLY

#### **DISTRICT 4**

- ☐ 007 BEAUFORT
- ☐ 016 CARTERET
- ☐ 025 CRAVEN
- ☐ 052 JONES
- ☐ 054 LENOIR
- ☐ 067 ONSLOW
- ☐ 069 PAMLICO
- ☐ 074 PITT

#### **DISTRICT 5**

- ☐ 033 EDGECOMBE
- ☐ 035 FRANKLIN
- ☐ 040 GREENE
- ☐ 042 HALIFAX
- ☐ 064 NASH
- ☐ 066 NORTHAMPTON
- ☐ 093 WARREN
- ☐ 096 WAYNE
- ☐ 098 WILSON

#### **DISTRICT 6**

- ☐ 026 CUMBERLAND
- ☐ 043 HARNETT
- ☐ 047 HOKE
- ☐ 051 JOHNSTON
- ☐ 078 ROBESON
- ☐ 082 SAMPSON

#### **DISTRICT 7**

- ☐ 008 BERTIE
- ☐ 015 CAMDEN
- ☐ 021 CHOWAN
- ☐ 027 CURRITUCK
- ☐ 037 GATES
- ☐ 046 HERTFORD
- ☐ 058 MARTIN
- ☐ 070 PASQUOTANK
- ☐ 072 PERQUIMANS

#### **DISTRICT 8**

- ☐ 009 BLADEN
- ☐ 010 BRUNSWICK
- ☐ 024 COLUMBUS
- ☐ 031 DUPLIN
- ☐ 065 NEW HANOVER
- ☐ 071 PENDER

#### **DISTRICT 9**

- ☐ 020 CHEROKEE
- ☐ 022 CLAY
- ☐ 038 GRAHAM
- ☐ 044 HAYWOOD
- ☐ 050 JACKSON
- ☐ 056 MACON
- ☐ 087 SWAIN

#### **DISTRICT 10**

- ☐ 029 DAVIDSON
- ☐ 030 DAVIE
- ☐ 034 FORSYTH
- ☐ 041 GUILFORD
- ☐ 076 RANDOLPH
- ☐ 079 ROCKINGHAM
- ☐ 080 ROWAN
- ☐ 085 STOKES
- ☐ 086 SURRY
- ☐ 099 YADKIN

#### **DISTRICT 11**

- ☐ 001 ALAMANCE
- ☐ 017 CASWELL
- ☐ 032 DURHAM
- ☐ 039 GRANVILLE
- ☐ 068 ORANGE
- ☐ 073 PERSON
- ☐ 091 VANCE
- ☐ 092 WAKE

#### **DISTRICT 12**

- ☐ 013 CABARRUS
- ☐ 018 CATAWBA
- ☐ 023 CLEVELAND
- ☐ 036 GASTON
- ☐ 049 IREDELL
- ☐ 055 LINCOLN
- ☐ 060 MECKLENBURG
- ☐ 081 RUTHERFORD
- ☐ 090 UNION

#### **DISTRICT 13**

- ☐ 028 DARE
- ☐ 048 HYDE
- ☐ 089 TYRRELL
- ☐ 094 WASHINGTON